

**Institutional Faculty Research Office  
De La Salle – Dasmariñas  
Dasmariñas, Cavite**

**TEXTBOOK / WORKBOOK EVALUATION FORM**

**Title of Textbook/Workbook:** \_\_\_\_\_  
\_\_\_\_\_

**Author(s):** \_\_\_\_\_  
\_\_\_\_\_

Please rate each numbered item below according to the following scale:

|   |   |             |   |   |           |   |   |      |
|---|---|-------------|---|---|-----------|---|---|------|
| 5 | - | Outstanding | 4 | - | Excellent | 3 | - | Good |
| 2 | - | Fair        | 1 | - | Poor      |   |   |      |

**A. Objectives**

- |   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1. The objectives are stated clearly.           | 5 | 4 | 3 | 2 | 1 |
| 2. The topics and facts support the objectives. | 5 | 4 | 3 | 2 | 1 |

**B. Content**

- |   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1. The facts are accurate.  | 5 | 4 | 3 | 2 | 1 |
| 2. The content has enough depth for students to understand.                                   | 5 | 4 | 3 | 2 | 1 |
| 3. The book promotes values formation.  | 5 | 4 | 3 | 2 | 1 |
| 4. The questions and exercises encourage students to think.                                   | 5 | 4 | 3 | 2 | 1 |
| 5. Chapter summaries forge essential connections between ideas.                               | 5 | 4 | 3 | 2 | 1 |
| 6. The suggested class activities promote student understanding and enjoyment of the subject. | 5 | 4 | 3 | 2 | 1 |
| 7. The students can benefit from the book independently.                                      | 5 | 4 | 3 | 2 | 1 |

**C. Organization**

- |   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1. The book plan is clear.  | 5 | 4 | 3 | 2 | 1 |
| 2. The ideas and information are unified and logically sequenced. | 5 | 4 | 3 | 2 | 1 |

**D. Style**

- |  |   |   |   |   |   |
|--|---|---|---|---|---|
| 1. The book is written in clear, coherent, engaging, and readable English. | 5 | 4 | 3 | 2 | 1 |
|--|---|---|---|---|---|

**General Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please check one:

- |       |  |
|-------|--|
| _____ | <b>Recommended for adoption</b>                |
| _____ | <b>Recommended for adoption with revisions</b> |
| _____ | <b>Not recommended for adoption</b>            |

**Printed Name of Evaluator:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date Evaluated:** \_\_\_\_\_